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September 15, 2003

Docket No.: 0259-0417P

MS PATENT APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for filing a \square continuation \boxtimes divisional \square continuation-in-part application under 37 C.F.R. § 1.53(b) of pending prior Application No. 09/925,000 filed on August 8, 2001, the entire contents of which are hereby incorporated by reference, by

Gunter KIRSCHNER, Giampaolo MENON, and Susanna VACCARO

for

PROCEDURE FOR THE PREPARATION OF PURE PHOSPHATIDES AND THEIR USE IN THE COSMETIC, PHARMACEUTICAL AND ALIMENTARY FIELDS

- Enclosed is an application consisting of specification, claims, declaration and drawings/photographs (if applicable).
- 2. 🛛 The filing fee has been calculated as follows:



			LARGE ENTITY	SMALL ENTITY
	BASIC FEE		\$750.00	\$375.00
	NUMBER FILED	NUMBER EXTRA	RATE FEE	RATE FEE
TOTAL CLAIMS	23-20 =	3	x 18 = \$54.00	x 9 = \$0.00
INDEPENDENT CLAIMS	7-3 =	4	x 84 = \$336.00	x 42 = \$0.00
MULTIPLE DEPENDENT CLAIMS PRESENTED			+ \$280.00	+ \$140.00
		TOTAL	\$1,420.00	\$0.00

3.	\boxtimes	A check in the amount of \$1,420.00 to cover the filing fee and recording fee (if applicable) is enclosed.
1.		Please charge Deposit Account No. 02-2448 in the amount of \$0.00. A triplicate copy of this request is enclosed.
5.		Enclosed is/are () sheet(s) of formal drawings and/or photographs.
ба.		A statement claiming small entity status was filed in prior Application No. 09/925,000 on See the attached copy of the statement claiming small entity status.
6b.		The current application qualifies for small entity status.
7.	\boxtimes	The prior application is assigned to Fidia Farmaceutici S.p.A.
8.		A Preliminary Amendment is enclosed.
9a.		Priority of Application No(s). <u>PD2001 A 000031</u> filed in <u>Italy</u> on <u>February 9, 2001</u> is/are claimed under 35 U.S.C. § 119. See attached copy of the Letter claiming priority filed in the prior application on <u>February 9, 2001</u> .
9b.		Priority of International Appln filed on under the Patent Cooperation Treaty and

Docket No. 0259-0417P

Application No. ____ filed in ____ on ___ under 35 U.S.C. § 120 and/or § 119 are hereby reclaimed.

- 10. An Information Disclosure Statement and PTO-1449 form(s) are attached hereto for the Examiner's consideration.
- 11. Address all future communications to:

BIRCH, STEWART, KOLASCH & BIRCH, LLP P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000

Customer No. 02292

- An extension of time for _____() month(s) until has been submitted in parent Application No. 09/925,000 in order to establish co-pendency with the present application.
- 13. Also enclosed herewith is the following:

Combined Declaration & Power of Attorney

Cover Letter/Priority Document PD2001 A 000031

Express Mail Certificate (EL 991623909 US)

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

Leonard R. Svensson, #30,330

P.O. Box 747

Falls Church, VA 22040-0747

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Attachment(s)

LRS/KR/sml

0259-0417P

(Rev. 07/303)

MS PATENT APPLICATION

PATENT 0259-0417P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

KIRSCHNER et al.

Conf.:

Appl. No.:

NEW

Group:

1651

Filed:

August 1, 2003

Examiner: MARX, IRENE

For:

PROCEDURE FOR THE PREPARATION OF PURE

PHOSPHATIDES AND THEIR USE IN THE

COSMETIC, PHARMACEUTICAL AND ALIMENTARY

FIELDS

EXPRESS MAIL CERTIFICATE

DATE DEPOSITED: September 15, 2003

I hereby certify that the enclosed <u>Divisional Patent</u>

<u>Application</u> is being deposited with the United States Postal

Service "Express Mail Post Office to Addressee" service under 37

C.F.R. § 1.10 on the date indicated above and is addressed to MS

PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450,

Alexandria, VA 22313-1450.

Express Mail Label No.: EL 991623909 US

Date: September 15, 2003

Sugan M Langworth

Mailing Address:

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(Rev. 04/30/03)